

### CITY OF SANTA FE SPRINGS

HEADQUARTERS FIRE STATION 11300 GREENSTONE AVE. 90670 . 944-9713

#### SELF-MONITORING AND REPORTING PROGRAM

	INDUSTRIAL WASTE DISCH	IARGE PERMIT NO	8106	<u> </u>		
1.	ELECTRONIC CHROME	shall file a	report with the	Fire Department		
1.	for each calendar quarter beginning with	the <u>second</u>	of 198 <u>7</u>	··········		
	Monitoring reports shall be submitted by the dates in the following schedule:					
	Reporting Period	Report Due				
	January - March April - June July - September October - December	April 15 July 15 October 15 January 15				
2.	The report shall contain the following inf	ormation:				
2.	<ul> <li>a. Quantity of liquid industrial waste (in gallons) produced during each month of the reporting period.</li> <li>b. A list of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes hauled to a legal point of disposal including the name of the quantity of liquid wastes have the point of the quantity of liquid</li></ul>					
	and address of the hauler and to "California Liquid Waste Haulers requirement.	Record" certificate sha	all be considere	d as meeting this		
3.	In the event that no discharges were made during the period or that no wastes were hauled, statement to that effect shall be submitted.					
4.	An annual report shall be submitted to the Fire Department by January 30 of each year containing a summary of the monitoring data obtained during the previous year. Data shall be presented in tabular form. In addition, the record of compliance with permit conditions and a statement of corrective actions taken in each instance of noncompliance shall be submitted.					
5.	Each report must bear the following com					
	"I declare under penalty of perjury that	the foregoing is true an	d correct."			
	Executed on the day of	:	at	<b>-•</b>		
	Name					
	(Signature)	-				
	(Title)		•			

JLH/sf 05/87

#### CITY OF SANTA FE SPRINGS





HEADQUARTERS FIRE STATION
11300 GREENSTONE AVE. 90670 • 944-9713

May 1, 1987

Electronic Chrome 9132 Dice Rd. Santa Fe Springs, CA 90670

Gentlemen:

Subject:

Change In Self-Monitoring Reporting Requirements

The City of Santa Fe Springs Industrial Waste program is now administered by the Santa Fe Springs Fire Department's Environmental Protection Division. As such, your quarterly self monitoring reports should now be sent to:

Santa Fe Springs Fire Department Attn: Mr. John Hunter 11300 Greenstone Santa Fe Springs, CA 90670

Your next report is due July 15, 1987, and you should also include a copy of the April 15, 1987 report, if it has not been sent yet or if sent to a different address. A copy of your reporting requirements is enclosed for your convenience.

Sincerely,

ROBERT C. WILSON, FIRE CHIEF

Stanley D. Boettcher

Fire Marshal

RCW/sdb/jlh/sf

Enclosure

JAMES T. ROSTRON

CHIEF DEPUTY

#### COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

PROJECT PLANNING AND POLLUTION CONTROL DIVISION

S. IGUCHI THATEISEA DIVISION ENGINEER

C. G. BRISLEY, JR.

DIVISION CHGINEER

108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 80012
(213) 974-7245

CITY OF SANTA FE SPRINGS
January 31, 1977

Mr. Donald M. Nuttall Director of Finance City of Santa Fe Springs

Dear Mr. Nuttall:

ELECTRONIC CHROME COMPANY, INC. (I-903-1H)
9132 S. DICE ROAD
SANTA FE SPRINGS, CALIFORNIA

Enclosed is Permit for Industrial Wastewater Discharge No. 8106 which has been prepared in accordance with the requirements of the City Code of the City of Santa Fe Springs for the disposal of wastes from operations at the subject location. We are transmitting this permit to your office for processing and delivery to the permittee. The permittee should be advised that this permit or copies thereof should be kept on the premises for which the permit is issued.

Please advise this office when the permit has been delivered.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER Original Signed

S. Iguchi Assistant Division Engineer

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Enclosure

cc: Department of Public Works, City of Santa Fe Springs
L.A. County Sanitation Districts, Attention Mr. Les Rose
California Regional Water Quality Control Board, LAR

#### INDUS VIAL WASTE DISPOSAL PERMIT

Permit 1	No.	8106
File No.	I-	-903-1H

Permission is hereby granted under Chapter 18 of the City Code to ELECTRONIC CHROME COMPANY, INC.
9132 S. DICE ROAD
SANTA FE SPRINGS
to discharge to the sewer waste material consisting of NONE
and to discharge to thexernmedyxexexexexexexexexexe existing concrete
sumps located directly underneath each chrome tank a total of 25 gallon
per week of spilled rinsewater
at 9132 S. Dice Road
and Fo Springs
that facilities shall consist of existing concrete sumps to
be used as holding tanks for storing liquid waste to be hauled to a
legal point of disposal.
Tegar pozzi
The maximum flow rate to the sewer shall be NONE gpm.
Waste disposal shall comply with all provisions of applicable ordinances of the City of Santa Fe Springs including the special conditions and limitations marked (x) on the second page of this permit.
In accordance with Section No. 18-114 of the City Code of the City of Santa Fe Springs, this permit is not transferable from one location to another and it may be revoked if used contrary to the provisions of the Ordinance.

This permit is automatically suspended without notice if the Industrial Waste Permit Fee or Annual Renewal is not paid within 60 days from the day on which said fee is due.

Stephen J. Kconce ACTING COUNTY ENGINEER

By Local & Marin

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## COUNTY OF LOS ANCELES DEPARTMENT OF COUNTY ENGINEER PROJECT PLANNING AND POLLUTION CONTROL DIVISION

CONDITIONS AND LIMITATIONS INDUSTRIAL WASTE DISPOSAL PERMIT NO. 8106

ELECTRONIC CHROME, INC. (I-903-1H)
9132 DICE ROAD
SANTA FE SPRINGS, CALIFORNIA

- 1. Wastes shall be discharged only at the site covered by this permit and only on property owned or controlled by the discharger. The discharge of these wastes to the ground surface, storm drain, watercourse, or any tributary to surface waters is prohibited.
- 2. Neither the disposal nor any treatment of wastes shall cause a condition of pollution or nuisance.
- 3. In the event that spillage inadvertently occurs, immediate steps shall be taken to confine materials to the permittee's property. The material shall be cleaned up immediately and disposed of in a legal manner. In addition, within one hour of the spill occurrence, the County Engineer shall be notified by telephone at (213) 974-7257 during normal working hours or, before 8 a.m., after 5 p.m. and on Saturdays, Sundays or holidays, (213) 974-1234.
- 4. For wastes hauled from the site, the permittee shall certify the source, quantity, and point of legal disposal by signing California Liquid Waste Haulers Records. A legal point of disposal is defined as one for which waste discharge requirements have been prescribed by a California Regional Water Quality Control Board and which is in full compliance therewith. A copy of the California Liquid Waste Hauler Record form is attached.
- 5. A copy of this permit shall be maintained where it will be available at all times to operating personnel.
- 6. Representatives of interested governmental agencies concerned with the disposal of industrial wastes shall be permitted access at any reasonable time to take samples and inspect operations.
- 7. In the event of any change of ownership, name, or control of the wastedisposal facility, the discharger shall notify the County Engineer of such change and shall notify the succeeding owner or operator of the existence of this permit by letter, a copy of which shall be forwarded to the County Engineer.
- 8. The County Engineer shall be notified and his written approval secured before making any additions or modifications which may affect the quantity, quality, method, or disposal point of waste materials.

- 9. The County Engineer may modify this permit by addition, revision, or elimination of conditions and limitations as may be necessary to accomplish the purpose of ordinances and laws covering disposal of waste materials.
- 10. Violation of any of the conditions of this permit shall be cause for suspension or revocation of this permit.
- 11. Records and reports submitted to the County Engineer and the California Regional Water Quality Control Board are public documents and shall be available for inspection during business hours at each respective office.
- 12. The permittee shall perform self-monitoring of its waste discharges as described in the attached Self-Monitoring and Reporting Program.

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# COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER PROJECT PLANNING AND POLLUTION CONTROL DIVISION

#### SELF-MONITORING AND REPORTING PROGRAM

1.	ELECTRONIC CHROME CO., INC. shall file a report n duplicate with the County Engineer for each calendar quarter beginning with the second quarter of 1977.
	Monitoring reports shall be submitted by the dates in the following schedule:
	Reporting Period Report Due
	January - March April 15 April - June July 15 July - September October 15 October - December January 15
2.	The report shall contain the following information:
	a. Quantity of liquid industrial waste (in gallons) produced during each month of the reporting period.
	b. A list of the quantity of liquid wastes hauled to a legal point of disposal including the name and address of the hauler. Forwarding a signed copy of the "California Liquid Waste Haulers Record" certificate shall be considered as meeting this requirement.
3.	In the event that no discharges were made during the period or that no wastes were hauled, a statement to that effect shall be submitted.
4.	An annual report shall be submitted in duplicate to the County Engineer by January 30 of each year containing a summary of the monitoring data obtained during the previous year. Data shall be presented in tabular form. In addition, the record of compliance with permit conditions and a statement of corrective actions taken in each instance of noncompliance shall be submitted.
5.	Each report must bear the following completed declaration:
٧.	"I declare under penalty of perjury that the foregoing is true and correct."
	Executed on the day of at
	(Signature)
τn	ms 8(Title)
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